

APPLICATION FORM – FOR NEW MEMBERS

CONTACT PARTICULARS OF MAIN OFFICE OF APPLICANT	
Institution Name	
Law School/Research Centre/Others*	
Institution Address	
Website Address (in English)	
Name of Person Filing this Application (the Applicant)	
Designation of Applicant	
Email Address of Applicant	
Name of Associate Director / Dean	
Email Address of Associate Director / Dean	
Name of Research Coordinator (for ASLI academic collaboration contact, if different from above)	
Email Address of Research Coordinator	
Designation of Research Coordinator	
Name of Administrative Contact (if different from the applicant)	
Email Address of Administrative Contact	
Telephone No.	Facsimile No.

Each member institution will receive three (3) copies of the Asian Journal of Comparative Law Volume (2 issues) annually. Visit [AsJCL website](http://www.asjcl.org) for more information.

CONTACT PARTICULARS OF UP TO 3 NOMINATED FACULTY MEMBERS/ LIBRARY STAFF	
Nominated Faculty Library Officer (1)	
Designation	
Addresses of Nominated Library Officer (1)	Email address: Postal address: <input type="checkbox"/> same as law faculty <input type="checkbox"/> see below:

Nominated Faculty Members/Library Officer (2)	
Designation	
Email Address of Nominated Faculty Members/Library Staff (2)	Email address: Postal address: <input type="checkbox"/> same as law faculty <input type="checkbox"/> see below:
Nominated Faculty Members/Library Officer (3)	
Designation	
Email Address of Nominated Faculty Members/Library Staff (3)	Email address: Postal address: <input type="checkbox"/> same as law faculty <input type="checkbox"/> see below:

PROFILE OF INSTITUTION (350 words)

--

PROFILE OF ACADEMIC/RESEARCH STAFF

No. of full time academic / research members	
No. of part time academic / research members	
Average no. of teaching hours for each academic/research member during a term	
No. of academic/research members with a law degree from another country	
No. of academic/research members who are able to discuss law in English	
No. of academic/research members who are able to write a law article in English	

PROFILE OF STUDENTS

No. of undergraduate (ex. LL.B.) or first-law-degree (ex. J.D.) students currently registered	Full Time:
	Part Time:
Degrees or diplomas available to an undergraduate students & no. of students for each such degree or diploma	
No. of full time graduate students (ex: LL.M., Ph.D. etc.) currently registered	Full Time:
	Part Time:
Stipulate the additional training if any to be completed by graduates of the undergraduate programme as pre-requisite to being admitted into the legal profession and whether such training is conducted at the applicant's premises.	
No. of students who are sufficiently fluent in English, and are able to attend courses taught entirely in English and take the examination in English	Undergraduate or first-law-degree:
	Postgraduate:

PROFILE OF PROGRAMMES

(please use separate sheets of paper, if necessary)

No. & titles of undergraduate programmes and graduate programmes taught in English, if any

--	--

Description of undergraduate & graduate programmes

a) How long is the programme?	
b) What courses or what percentage of the course(s) are compulsory?	
c) Are there student exchange agreements with any local or foreign institution?	
d) What is the number of foreign students in your programme in each year?	
e) Do you have joint programmes with other local or foreign institutions?	

ANNUAL MEMBERSHIP FEES		
Items	Description	Amount Payable (SGD)
Annual membership fees for period from May ____ (year) to May ____ (year)	SGD 200 per institution Institutions in non-listed jurisdictions	
	SGD 300 per institution **Institutions in listed jurisdictions	
Important notes: <i>This membership category is separate from the category of founding members. Membership fees, which will be payable annually, will be reviewed periodically. Each new member will be entitled to certain privileges for each year of membership: (1) A SGD \$100 discount on the registration fee for every colleague from a member institution who attend the annual conference. (2) receipt of three (3) copies of the Asian Journal of Comparative Law Volume (2 issues) annually. (3) Participation in the open forum of members at the annual ASLI conference (3) the right to apply, on a competitive basis, for an ASLI fellowship with tenure of two months including housing and stipend at the NUS Law School.</i>		

METHOD OF PAYMENT

By Bank Draft/ Cheque in SGD. Cheques should be drawn on a bank in Singapore and made payable to "National University of Singapore"

Bank Draft / Cheque No.: _____ from issuing bank _____

“Please note that direct transfers from an overseas bank account may incur bank charges. Membership fees must be received in full amount, member institutions are required to bear all bank charges incurred, including local and overseas bank charges.”

By Credit Card. I authorise the ASLI Secretariat to deduct _____ SGD from my credit card (Please X only one option):

VISA MASTERCARD

Name of Card Holder: _____

Card No.: - - -

Expiry Date: (MM/YYYY) - CCV No.: (last 3-digit on reverse side of credit card)

Signature and Date: _____

NOTE: ANNUAL MEMBERSHIP FEES ARE NON-REFUNDABLE

The annual membership subscription is renewable on 30 May of each year.

Please send the completed application form along with your payment to
 Asian Law Institute c/o National University of Singapore, Faculty of Law Eu Tong Sen Building,
 469G Bukit Timah Road, Singapore 259776
 Tel : (65) 66013573 Fax: (65) 6779 0979 Email: asli@nus.edu.sg Website: <http://law.nus.edu.sg/asli/>
 Please contact the ASLI Secretariat at the above addresses and numbers for all general enquiries about the application.

****Listed Jurisdictions:**

Australia	Estonia	Ireland	Netherlands	Spain
Austria	Finland	Israel	New Zealand	Sweden
Belgium	France	Italy	Norway	Switzerland
Canada	Germany	Japan	Poland	Turkey
Chile	Greece	South Korea	Portugal	United Kingdom
Chinese Taipei, Taiwan	Hong Kong, SAR	Luxembourg	Singapore	United States
Czech Republic	Hungary	Macau, SAR	Slovak Republic	
Denmark	Iceland	Mexico	Slovenia	