



NUS | Law
National University
of Singapore

MUSLIM LAW PRACTICE COURSE

**MODULE 1:
HISTORICAL OVERVIEW, SOURCES AND
CONTEXTUAL DEVELOPMENT OF ISLAMIC LAW**



Public CPD Point: 3
Practice Area: Civil Procedure
Training Level: Foundation

**NUS LAW (BUKIT TIMAH CAMPUS)
469G BUKIT TIMAH ROAD
MOOT COURT**

13 OCTOBER 2018

COURSE FEE: S\$347.75 (7% GST INCLUSIVE)

**TO REGISTER:
VISIT [HTTPS://GOO.GL/1OYZCP](https://goo.gl/1oYzCP)
OR SCAN THE QR CODE**



REGISTRATION DEADLINE: 8 OCTOBER 2018

In collaboration with:



MODULE 1: Historical Overview, Sources and Contextual Development of Islamic Law

Saturday, 13 October 2018

TIME	PROGRAMME
8.30am (15 mins)	Registration
8.45am (1 hours & 30 mins)	<p>Introduction by Course Convenors</p> <p>Part I of Module 1</p> <p>Dr. Arif Jamal, NUS Law Dr. Nazirudin Nasir, MUIS</p> <p>This module focuses on the historical background of Islamic law, its sources and its development in Southeast Asia and Singapore. The first part of this session will introduce an overview of the early developments of Islamic law and the formation of various schools of juristic thought. Knowledge of the formative period in its historical context is pertinent to comprehending contemporary themes in Islamic law. Additionally, the primary and secondary sources of classical Islamic jurisprudence as tools for independent reasoning (<i>ijtihad</i>) will be discussed. The second part of the module will contextualise these developments as they have developed in Southeast Asia and Singapore. It will also touch on the consideration of customary and state laws in issuing legal edicts. The plurality of thought and application within Islamic scholarly works will be discussed throughout.</p> <p>Further questions to be explored:</p> <ol style="list-style-type: none"> 1. What led to the formation of schools of thought in the Islamic legal tradition? 2. How did judges resolve emerging issues after the demise of the Prophet if the text is silent or ambiguous? 3. Are the rules of Islamic tradition that an interpreter develops law? 4. Can customary or state laws be incorporated with Islamic laws?
10.15am (5 mins)	Arrival of Invited Guests
10.20am (10 mins)	<p>Arrival of Guest of Honour</p> <p>Mr Amrin Amin Senior Parliamentary Secretary, Ministry of Home Affairs & Ministry of Health</p>
10.30am (5 Mins)	Welcome Address by Course Convenors

10.35am (20 mins)	Speech by Guest of Honour Mr Amrin Amin Senior Parliamentary Secretary, Ministry of Home Affairs & Ministry of Health Opening Address Justice Debbie Ong Presiding Judge of the Family Justice Courts
10.55am (5 mins)	Group Photo
11.00am (15 mins)	Tea Reception
11.30am (1 hours & 30 mins)	Part II of Module 1 Dr. Arif Jamal, NUS Law Dr. Nazirudin Nasir, MUIS
1.00pm	Lunch End of Course

Lecturers' Profiles

Dr. Arif Jamal
Associate Professor, NUS Law



Arif Jamal studied politics (B.A.) and law (LL.B.) in Canada and was called to the Bar of British Columbia. Thereafter, he undertook post-graduate work in the UK earning an LL.M. degree, focusing on Islamic law, at the School of Oriental & African Studies (SOAS) and then obtaining his Ph.D. from the Faculty of Laws at UCL. Arif has previously been a Teaching Fellow at UCL Laws and at the School of Law at SOAS, and also a Visiting Researcher with the Islamic Legal Studies Program at Harvard Law School. Arif's research and teaching interests include legal and political theory, law and religion and law in Muslim contexts.

Dr. Nazirudin Nasir
Senior Director, Religious & Policy Development, MUIS



Nasir earned an M.A. in comparative law at SOAS, University of London, an M.St. in religion at Oxford, and a D.Phil. from St. Cross College, Oxford. His dissertation investigated the genealogy of the concept of Abrahamic religions, particularly in the works of the French Islamicist Louis Massignon. His first degree is in Islamic law from Al-Azhar University in Cairo.

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