

## Profiles

*(sorted in alphabetical order by family name)*



**Helge Aarsheim** is a Post-Doctoral Research Fellow at the University of Oslo, associated with the research project Good Protestant, Bad Religion? Formatting Religion in the Modern World (GOBA). Aarsheim defended his PhD dissertation on the notion of religion at four UN human rights committees early in 2015, and has worked extensively with the intersections of law and religion. In the GOBA project, Aarsheim examines how Norway and Canada approach religion as a regulatory object in asylum conversion cases, in dealing with indigenous peoples and in their promotion of the freedom of religion or belief as parts of their foreign policy objectives. Aarsheim previously worked at the United Nations Association of Norway and at the Norwegian Immigration Board of Appeals, and he is a member of the Oslo Coalition on Freedom of Religion or Belief.



**Muhammad Zubair Abbasi** did his doctorate in law at Oxford University and is an Assistant Professor at Lahore University of Management Sciences (LUMS), Pakistan. The focus of his doctoral thesis was on the transplantation of English legal system in colonial India. He conducted a case study of the developments in Islamic waqf law under the British legal system.

Dr Abbasi is currently exploring the legal process of the 'judicial Islamisation' of laws in Pakistan in the historical context of the convergence of the principles of Islamic law and English law in colonial India. He is also examining the relationship between Sharia and the modern state in the larger context of the scholarship that explores the relationship between different legal systems and their impact on economic and political development of a country.



**Dian Abdul Hamed Shah** completed her S.J.D. at Duke University School of Law. Upon graduation, she worked as a Senior Lecturer at University of Malaya Law Faculty, where she taught Constitutional Law. Her research interests, broadly speaking, span the fields of constitutional history, comparative constitutional law, and human rights. Dian's recent work focuses on the interaction of law, religion, and politics in plural societies and in the past few years, she has spent time conducting field research in Indonesia and Sri Lanka. She had previously won an American Institute for Sri Lankan Studies (AISLS) Pre-Dissertation Grant to carry out research in Sri Lanka and has served as a visiting researcher at the Freedom Institute, Jakarta. Some of her work has been published in the Indonesian Journal of International and Comparative Law and the Oxford Journal of Law and Religion. She is currently working on a book project in which she analyzes how different constitutional arrangements and institutional and political conditions may shape the protection and enforcement of religious rights in Malaysia, Indonesia, and Sri Lanka.



**Gilad Abiri** is an LL.M candidate in Yale Law School. Recently he graduated from the Zvi Meitar Center for Advanced Legal Studies in Tel Aviv University Law Faculty. His Thesis titled "Deliberative Pluralism" written under the supervision of Prof. Menachem Mautner, explored the interrelationship of two major moral and political theories: Value Pluralism and Deliberative Democracy. Gilad is a graduate of the Adi Lautman Interdisciplinary Program for Outstanding Students in Tel Aviv University where he focused on law, political science and philosophy. In recent years, Gilad has served as a teaching assistant in various subjects including contract law and law and religion. Last year, Gilad was named a Fox International Fellow at the MacMillan Center in Yale University, where he developed a project exploring the challenges moral panics pose for democratic regimes.



**Farrah Ahmed** Farrah Ahmed is a Senior Lecturer at Melbourne Law School. Before this, she was a Lecturer in Law at the Queen's College, University of Oxford. Her research spans legal theory, public law, multiculturalism, law and religion and family law. Her recent work has been published by the Cambridge Law Journal, Child and Family Law Quarterly, the Oxford Journal of Legal Studies, Public Law, Oxford University Press and Hart Publishing. She is Associate Director (India) of the Asian Law Centre, Melbourne Law School. Her educational history includes an LLB from the University of Delhi, and a Bachelor of Civil Law, an MPhil in law and a DPhil in law from the University of Oxford.



**M. Mohsin Bhat** is currently a J.S.D. candidate at Yale Law School. Before joining the LL.M. program at Yale Law School in 2010, he clerked for the former Chief Justice P. Sathasivam of the Indian Supreme Court. His doctoral research looks at the contemporary low caste and religious minority movements around affirmative action in India, especially how these marginalized groups engage with the liberal constitutional discourse and influence the evolution of constitutional meaning. His two-year field-research has been funded by Yale Law School and McMillan Centre at Yale University.



After an undergraduate degree in theology (BTh) at the Université Laval (Quebec City), **Gary F. Bell** obtained degrees in both the common law (LLB) and the civil law (BCL.) at McGill University in Montreal and an LLM at Columbia University in New York City. He was Editor in Chief of the McGill Law Journal, clerked for Justice Stevenson of the Supreme Court of Canada and taught at McGill University. He teaches in comparative law (Comparative Legal Traditions, International and Comparative Law of Sale, Indonesian Law). He does most of his research on Indonesian law and on the United Nations Convention on Contracts for the International Sale of Goods.



**Zachary R. Calo** is Professor of Law at Hamad bin Khalifa University in Doha, Qatar and Research Scholar in Law and Religion at Valparaiso University in Chicago, USA. He previously practiced banking and commercial law in Washington, DC. He holds a J.D. from the University of Virginia School of Law, a B.A. and M.A. in History from The Johns Hopkins University, a Ph.D. in History from the University of Pennsylvania, and is a Ph.D. candidate in Religious Studies at the University of Virginia. He has been a visiting fellow at the Brookings Institution, the Pew Forum on Religion and Public Life, and the Institute for Humane Studies, and he has taught at Notre Dame Law School, DePaul University College of Law, Hangdong International Law School in South Korea, and the Religion and Rule of Law training program in Beijing. He serves on the Organizing Committee of the AALS Law and Religion Section, the Academic Advisory Board of the John Jay Institute, the Presidential Advisory Counsel of Bright Hope International, and the Editorial Boards of the European Journal of Law and Religion and the Journal of Christian Legal Thought.





**Samuel Chan** is a Sheridan Fellow at the National University of Singapore Faculty of Law and teaches the Law of Torts. Samuel graduated from the Australian National University in 2012 with a Bachelor of Laws (First Class Honours and the University Medal) and a Bachelor of Asia-Pacific Studies, with a major in Southeast Asian Studies. He was also the recipient of several academic prizes, including the Australian Capital Territory Bar Association Prize for Evidence and the Allens Arthur Robinson International Trade Law Prize.



**Michael Dowdle** has been a Visiting Associate Professor with NUS Faculty of Law since 2008. He was formerly Chair in Globalization and Governance at the Institut d'Etudes Politiques de Paris (Sciences Po) where he taught graduate and undergraduate courses on comparative constitutionalism and comparative regulation. Prior to that, he held faculty positions at the University of Washington School of Law, Qinghua University Law School, the Australian National University, and the New York University School of Law.



**Denis Edwards** is a graduate of the University of Glasgow, Scotland and Osgoode Hall Law School, Canada where he was a Commonwealth Scholar. He has taught law at the Universities of Strathclyde in Scotland, Frankfurt and Giessen in Germany, the City University of Hong Kong and at Tulane and Southern Methodist Universities in the USA. In 2000-2001, he was a Human Rights Law Teaching Fellow at Columbia Law School and in 2014-15 he was a visiting professor of law and Director of the International Human Rights Law Institute in DePaul University College of Law. Mr. Edwards is a Barrister of the Middle Temple and Advocate in Scotland, where he is the co-author of the leading textbook on judicial review. He is currently a visiting lecturer at Queen Mary, University of London and from Spring 2016 will take up an appointment in the Faculty of Law of the Chinese University of Hong Kong.



**Pietro Faraguna** is a post-doctoral research fellow at the University of Ferrara, Italy. In the academic year 2014/2015, he has been Emile Noël Fellow at the Jean Monnet Center of the New York University School of Law. Pietro's research interests cover a wide area in the field of Italian and European constitutional law, with a particular focus on the investigation of national constitutional identities in Italy and Europe.



**Silvio Ferrari** is Professor of Law and Religion at the University of Milan. Visiting professor at the University of California (Berkeley, 1994 and 2001), the Institute for Advanced Legal Studies (London, 1998-99) and the Ecole Pratique des Hautes Etudes (Paris, Sorbonne, 2004), the University of Leuven (2000-2012), Center of Theological Inquiry (Princeton 2014). His publications in English include *Religion in Public Spaces*, Ashgate 2012 (edited together with S. Pastorelli), *Law and Religion in the 21st Century*, Ashgate 2010 (ed. together with R. Cristofori), *Law and Religion in Post-Communist Europe*, Leuven, Peeters, 2003 (ed. together with W. Cole Durham, Jr. and E. A. Sewell), *Islam and European Legal Systems*, Dartmouth, Ashgate, 2000 (ed. together with A. Bradney). His main fields of interest are law and religion in Europe, comparative law of religions (particularly Jewish law, Canon law and Islamic law) and the Vatican policy in the Middle East. He is honorary president of ICLARS (International Consortium for Law and Religion Studies) and member of the International Academy of Comparative Law. He is also one of the editors-in-chief of the *Oxford Journal of Law and Religion* and member of the Editorial Board of the *Ecclesiastical Law Journal* (Cambridge Univ. Press). In 2012 he has been invited to deliver the Messenger Lectures at Cornell University and has received the Distinguished Service Award of the International Center for Law and Religion Studies of the J. Reuben Clark Law School (BYU, Provo, Utah).



**Kevin W. Fogg** is the Al-Bukhari Fellow in the History of Islam in Southeast Asia at the Oxford Centre for Islamic Studies, a Golding Fellow in Brasenose College, and the Islamic Centre Lecturer at the Faculty of History of the University of Oxford. His work centres on the place of Islam in Southeast Asia in the 20th century, especially in Indonesia. He is fascinated by how the newly-independent state treated Islam and how Muslims organized themselves to support their own religious life. In addition to articles in English and Indonesian on these subjects, he is looking forward to the publication of his monograph, *Indonesia's Islamic Revolution*, on the divergent ideas about the fight for independence among the country's Muslims.



**Diana Ginn** has been a member of the Faculty of Law at Dalhousie University in Canada since 1992; she is cross-appointed to the Department of Women's Studies and was previously cross-appointed to the Faculty of Medicine. Currently, Diana teaches Law and Religion, Administrative Law and Property Law. She has also taught Alternative Dispute Resolution, Women and the Law, Health Care Law and Ethics, and Public law. Her research and writing has, over the years, paralleled her teaching areas, as well as issues relating to aboriginal rights. Her writing has a particular focus now on law and religion and administrative law. Diana holds an LL.M. from Osgoode Hall Law School in Ontario, Canada (thesis: Aboriginal self-government), an LL.B. from Queen's University in Ontario, Canada, and a B.A from Mount Allison University in New Brunswick, Canada. She is a member of the Nova Scotia Barristers' Society and a former member of the Law Society of Upper Canada and the Law Society of the Northwest Territories.



**Daniel Goh** is Associate Professor of Sociology and Convener of the Cultural Cultural Studies Minor and Cultural Studies in Asia PhD Programmes, National University of Singapore. He specializes in comparative-historical sociology and studies state formation, race and multiculturalism, urban politics and religion. His current work focuses on the cultural politics of history, heritage and global city making in Hong Kong, Penang and Singapore. His papers and book chapters can be found at [www.danielpsgoh.com](http://www.danielpsgoh.com).





**Haider Hamoudi** is an Associate Professor of Law at the University of Pittsburgh School of Law. His scholarship focuses on Middle Eastern and Islamic Law. He has called for a reassessment of the manner in which Islamic law is understood and approached, with more emphasis on the positions of modern lawmakers and modern courts developing their own interpretations of Islamic law on the basis of their own political, social, economic and ideological worldviews. Professor Hamoudi spent most of 2009 in Baghdad advising the Constitutional Review Committee of the Iraqi legislature, responsible for developing critical amendments to the Iraq Constitution, on behalf of the United States Embassy in Baghdad. From this work, and from extensive contemporaneous research into the records and legislative history of the drafting of the Iraqi Constitution in 2005, Professor Hamoudi published a book with the University of Chicago Press in 2013 entitled *Negotiating in Civil Conflict: Imperfect Bargaining and Constitutional Construction in Iraq*. Professor Hamoudi's most recent work delves into the area of legal pluralism. Specifically, he is studying the juristic rules emanating from the high jurists of Najaf and explores the relationship of those rules to tribal law and state law in the establishment of legal order in Iraq.



**Andrew Harding** is Professor of Law and Director of the Centre for Asian Legal Studies at NUS. His work has related mainly to constitutional issues in SE Asia, but also to comparative law and law and development. He has published extensively on Malaysia. His latest book, *The Constitution of Malaysia: A Contextual Analysis* (Hart Publishing, Oxford, 2012), is part of the series *Constitutional Systems of the World*, of which Professor Harding is also co-founding-editor. His book *Law, Government and the Constitution in Malaysia* (MLJ, Kuala Lumpur, 1996) is a leading text on the subject. With Professor HP Lee he co-edited *Constitutional Landmarks in Malaysia: The First 50 Years, 1957-2007* (Kuala Lumpur, LexisNexis 2007). He has published numerous articles and book chapters on the Malaysian Constitution and Malaysian law.



**Muhammed Haron** is a Cape Town born South African scholar. He is an Associate Professor of Religious Studies in the Department of Theology & Religious Studies at the University of Botswana where he teaches several Religious Studies courses. He authored 'The Dynamics of Christian-Muslim Relations in South Africa' (2006), edited 'Going Forward: South African-Malaysia Cementing Relations' (KL: Lim Kok Wing 2008), compiled 'South Africa's Muslims: Annotated Bibliography' (Cape Town: SA Library 1997) and 'South Africa's Truth and Reconciliation Commission: An Annotated Bibliography' (New York: Nova Science 2009). He co-authored with Yasien Mohamed 'First Steps in Arabic Grammar' (Chicago: Iqra 2007) and 'Second Steps in Arabic Grammar' (Chicago: Iqra 2009) and he co-edited with Suleiman Dangor 'Islamic Civilization in Southern Africa' (Istanbul: IRCICA 2009). He edited a special issue on 'Arabo-Islamic Manuscripts [in Africa]' for *Tydskrif vir Letterkunde* (University of Pretoria 45[1] 2008), and a special issue on 'Muslims in Southern Africa' for *BOLESWA: Journal of Theology, Religion and Philosophy* (University of Botswana 4[1], 2012). Since 2014 he co-edits along with Andrea Brigaglia 'Annual Review of Islam in Africa' (UCT's Centre for Contemporary Islam publication). And he co-edited with Mbaye Lo 'Muslim Higher Education in Postcolonial Africa' (London: Palgrave publishers, forthcoming Jan 2016).



**Arif Jamal** is an Assistant Professor of Law at NUS. He studied politics (BA) and law (LLB) in Canada and was called to the Bar of British Columbia. Thereafter, he undertook post-graduate work in the UK earning an LLM degree, focusing on Islamic law, at the School of Oriental & African Studies (SOAS) and then completing his doctorate at the Faculty of Laws at University College London (UCL). Before joining NUS, Arif was a Teaching Fellow at UCL Laws and at the School of Law at SOAS, and had also been a Visiting Researcher with the Islamic Legal Studies Program at Harvard Law School. Arif's research and teaching interests include legal and political theory, law and religion and law in Muslim contexts.





**Mirjam Künkler** (Ph.D., Columbia University) is Assistant Professor in the Department for Near Eastern Studies at Princeton University, USA. She has published on religion-state relations and Islamic thought in 20th century Iran and Indonesia, and edited with Alfred Stepan, *Indonesia, Islam and Democracy*, Columbia University Press (2013), and with John Madeley and Shylashri Shankar, *A Secular Age: Beyond the West*, (2015). Her articles have appeared or are forthcoming in the journals *Comparative Studies of Society and History*, *Journal of the Royal Asiatic Society*, *Journal of Law and Religion*, *Democratization*, *British Journal of Middle Eastern Studies*, *International Journal of Middle Eastern Studies*, *American Behavioural Scientist*, *Politics and Religion*, *Journal of International Affairs*, and *Party Politics*, as well as edited volumes. Currently a senior research scholar at the Lichtenberg-Kolleg, she is writing a book about the post-revolutionary transformation of the legal system in the Islamic Republic of Iran, and editing a volume on female religious authority in Shi'i Islam. Künkler is co-PI of the Oxford-Princeton research cluster on "Traditional authority and transnational religious networks in contemporary Shi'i Islam," and of the "Iran Social Science Data Portal" funded by the Social Science Research Council (SSRC).



**Jack Tsen-Ta Lee** is an Assistant Professor of Law at the Singapore Management University (SMU). After his postgraduate studies at the University College London on a British Chevening Scholarship, he returned to Singapore and worked as an Assistant Director for the Singapore Academy of Law, a professional association of judges, lawyers, government legal officers and law academics. His doctoral research at the University of Birmingham examined the interpretation of bills of rights from a comparative law perspective. Prof. Lee has published widely on constitutional law, human rights law, and cultural property and heritage law. Some of his recent publications include *According to the Spirit and not to the Letter: Proportionality and the Singapore Constitution*, *Vienna J. on International Constitutional Law* (2014, forthcoming), *The Text through Time* 31(3) *Statute Law Review* 217 (2010), and *Interpreting Bills of Rights: The Value of a Comparative Approach* 5 *International Journal of Constitutional Law* 122 (2007). *Halsbury's Laws of Singapore and Singapore Court Practice*, produced by LexisNexis.



**Clark Lombardi** is UW Law School Foundation Professor of Law and the Director of Islamic Legal Studies at the University of Washington. The author of numerous books on law and religion and comparative constitutional law, he is the series editor of Oxford University Press's book series, Oxford Islamic Legal Studies and a Member of the Council on Foreign Relations.



**Matthew Nelson** (PhD Columbia) is a Reader in Politics at SOAS (London). His research focuses on the politics of South Asia, with a special emphasis on the politics of religion (Islam) and democracy. Before coming to SOAS Dr Nelson taught at UC Santa Cruz, Bates College, and Yale University. In 2009-2010 he was the Wolfensohn Family Member at the Institute for Advanced Study in Princeton; in 2011 he was a Fellow at the Woodrow Wilson Center in Washington, D.C.; and, in 2014, he was a Fellow at the Institute for Interdisciplinary Research (ZiF) in Germany. Dr Nelson has served as an elected board member for the American Institute of Pakistan Studies (AIPS), the South Asia Council of the Association for Asian Studies (AAS), and the Religion and Politics Section of the American Political Science Association (APSA).



**Jaclyn L. Neo** is an Assistant Professor of Law at the National University of Singapore (NUS). A graduate of the NUS Law Faculty, Jaclyn worked as a litigation lawyer before joining the faculty. She was awarded the NUS Overseas Graduate Scholarship to pursue her Masters of Laws from Yale Law School and subsequently received another scholarship from NUS to pursue her Doctor of the Science of Law from Yale. Jaclyn teaches Constitutional and Administrative Law, Comparative State and Religion, and Law, Migration, and Citizenship. Her research is primarily in the areas of constitutional and human rights law, with specific focus on women and minorities. Jaclyn has published in local and international journals, and is currently working on a research project on regulating religion and constitutional interpretation in Singapore.



**Ali Qazilbash** is the Head of Department of the Shaikh Ahmad Hassan School of Law (SAHSOL) at LUMS. He completed his LLM and JSD from the University of Notre Dame, after which he started teaching there. After moving back to Pakistan, he joined the Pakistan College of Law as dean 2007 - 2008 . At LUMS, he has been the Chair of the law school since 2009. He also teaches courses such as Concept of Law, Human Rights and Moot Court to the law students. He has received a number of scholarships and awards, such as the Ford Foundation Fellowship, 1996-97 (LLM), Tuition Scholarship Notre Dame Law School, 1996 – 97, Internship Scholarship Notre Dame Law School, 1997, Notre Dame Human Rights Fellowship, 1998 (JSD), Dissertation Scholarship Institute of World Politics, Washington D.C., 1999 – 2000, Penrose Family Scholarship 2001, Fellow, United Nations, International Law Seminar (organized by International Law Commission), Geneva, May 21 - June 7, 2002 and Graduate School Research Award as Post-doctoral fellow in 2006 – 2007.



**Ben Schontal** is Lecturer in Buddhism and Asian Religions. He received his Ph.D. in the field of History of Religions at the University of Chicago. His dissertation received the 2013 Law & Society Association Dissertation Award. Ben's research examines the intersections of religion, law and politics in late-colonial and contemporary Southern Asia, with a particular focus on Buddhism and law in Sri Lanka. His work appears or is forthcoming in The Journal of Asian Studies, Modern Asian Studies, the Journal of Law and Religion and other places. Ben's first book, Buddhism, Politics and the Limits of Law in Sri Lanka, will be published with Cambridge University Press. Ben is President of the NZ Association for the Study of Religions.



**Yüksel Sezgin** is the director of the Middle Eastern Studies Program and an assistant professor of political science at Maxwell School of Public Affairs, Syracuse University. He received his undergraduate and graduate degrees from University of Ankara, the Hebrew University of Jerusalem, University of London (SOAS), and the University of Washington. He previously taught at the University of Washington, Harvard Divinity School, and the City University of New York, and held research positions at Princeton University, Columbia University, University of Bielefeld, American University in Cairo, and the University of Delhi. He is the author of Human Rights under State-Enforced Religious Family Laws in Israel, Egypt and India (Cambridge University Press, 2013) which was awarded the 2014 Gordon Hirabayashi Human Rights Book Prize by American Sociological Association.





**Jeroen Temperman** is associate professor of public international law at Erasmus University Rotterdam. In 2010 he was appointed EUR-Fellow, facilitating a four-year research project on incitement to violence or discrimination. He is also the editor-in-chief of *Religion & Human Rights: An International Journal*. His research is chiefly focused on freedom of religion or belief, the right to education, freedom of expression and extreme speech, religion–state relationships, and equality. His book *Religious Hatred and International Law* is forthcoming with Cambridge University Press, as part of the Cambridge Studies in International and Comparative Law (prefaced by Heiner Bielefeldt, UN Special Rapporteur on freedom of religion or belief). Other books he has authored or edited are: *State–Religion Relationships and Human Rights Law* (2010); *Human Rights*, co-authored with Kristin Henrard (2011); *The Lautsi Papers: Multidisciplinary Reflections on Religious Symbols in the Public School Classroom* (2012); and *Het sociale gezicht van Europa: een mensenrechtenperspectief* (a book on social rights within the European Union), co-authored with Rob Buitenweg and Kathalijne Buitenweg (2013). Key publications further include articles published in *Human Rights Quarterly*, *Oxford Journal on Law and Religion*, *Netherlands Quarterly on Human Rights*, and *Annuaire Droit et Religion*. In 2014 he was awarded a Fulbright Scholarship, facilitating a visiting professorship at American University Washington College of Law.



**Thio Li-ann** is Professor of Law (Provost's Chair) at the National University of Singapore (NUS). She teaches on and has published widely in the fields of public international law, human rights law, constitutional and administrative law. She was formerly Chief Editor, *Singapore Journal of International & Comparative Law* (2000-2003), General Editor, *Asian Yearbook of International Law* and Editor, *International Journal of Constitutional Law*. She is currently on the editorial board of the *Journal of East Asia and International Law*, *National Taiwan University Law Review* and on the Advisory Board of the *New Zealand Yearbook of International Law*, *Australian Journal of Asian Law* and *International Law & Human Rights Discourse*. Prof. Thio has also taught at the law faculties of Hong Kong University and the University of Melbourne. A leading Singapore constitutional scholar, she co-authored *Constitutional Law in Malaysia and Singapore* (Lexis Nexis, 2010, 3rd ed) and co-edited *Evolution of a Revolution: 40 Years of the Singapore Constitution* (Routledge-Cavendish, 2009), both with Kevin YL Tan.



**Shai Wozner** is a Law professor in Tel Aviv university faculty of law. He received his B.A. in Talmud and Philosophy from Bar-Ilan University, and LL.B, LL.M, and LL.D (Cum laude) From the Hebrew University of Jerusalem. He was a fellow at the Shalom Hartman Institute in Jerusalem till 2007, and a Berkowitz Fellow at the Tikvah Center for Law and Jewish Civilization, NYU law school in 2012-13. Since 2014 he is the director of the Taubenschlag Institute of Criminal Law, TAU. Shai Wozner is the co-author (with H. Ben-Menahem and N. Hecht) of the three volumes Controversy and Dialogue in the Halakhic Sources (The Hebrew University of Jerusalem, 2002), and his book Legal Thinking in the Lithuanian Yeshivot is going to be published by Magnes Press. His Research Interests are Jewish law and Halakhic jurisprudence, Talmudic and Rabbinical literature, law and religion, criminal law and criminal procedure.